

time, my husband, Tom Daffron, was teaching a class at the University of Maine. He told Dana that the Senators forum would be a wonderful event for students to attend, but they could not afford to pay for the dinner. Dana quickly devised a solution. He offered students the opportunity to volunteer at the event, which would allow them to attend for free. Those students were absolutely thrilled to see five Maine Senators on the same stage discussing the issues of the day, all because of Dana's generosity and his caring for the next generation.

Dana has made such a positive difference for Maine in all of the positions he has held. His legacy is that Maine is an even better place to live, raise a family, and start a business. He has done so much, and I know that there is another chapter yet to come. In the meantime however, I offer my very best wishes to Dana and his wife, Joyce, and my deepest thanks.●

TRIBUTE TO LES GILMAN

● Mr. DAINES. Madam President, today I have the distinct honor of recognizing Les Gilman of Madison County for his longstanding dedication to protecting the land and people that make up Ruby Valley.

Les is a fifth generation Montana rancher in the Alder area with family roots that date back to the Gold Rush in Virginia City in 1863. The history of the Gilman family's revered land can be recounted by historical documents written and compiled by Les' father, Lowell Gilman, complete with photographs and stories of the agricultural and mining activity that took place over the years. Les and his wife, Donna, now proudly tend to their family's ranch alongside their son, Charlie, and daughter-in-law, Kaycee, in addition to their four grandchildren.

Beyond the property lines of the family ranch, Les maintains an esteemed record of public service to the Ruby Valley community, serving in many roles to ensure the well-being of his fellow Montanans and the land they all love. Over the years, Les has played an active role in his church, the Ruby Valley Hospital Foundation, the Alder Fire Department, and countless other community organizations. In 2018, Les received the 2018 Ruby Valley Conservation District Stewardship award for his involvement in many local natural resources management projects and for his dedication to his community.

After years of service, Les is nearing retirement from the Ruby Valley Strategic Alliance and the Ruby Habitat Foundation. He has been a dedicated member of the RVSA and has served as the executive director of the Ruby Habitat Foundation. In both endeavors, Les has been dedicated to the preservation and enhancement of the natural resources and social and economic makeup of the Ruby Valley.

It is my distinct honor to recognize Les Gilman for his passion to preserve

our Montana way of life and for his involvement in the Ruby Valley community.

Keep up the great work, Les. You make Montana proud.●

MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

ENROLLED BILLS SIGNED

Under the authority of the order of the Senate of January 3, 2021, the Secretary of the Senate, on November 22, 2022, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker pro tempore (Mr. MCGOVERN) had signed the following enrolled bills:

S. 1941. An act to direct the Director of the Office of Management and Budget to standardize the use of core-based statistical area designations across Federal programs, to allow between 120 and 180 days for public comment on any proposed change to such designations, and to report on the scientific basis and estimated impact to Federal programs for any proposed change to such designations, and for other purposes.

S. 2159. An act to designate the community-based outpatient clinic of the Department of Veterans Affairs located at 400 College Drive, Middleburg, Florida, as the "Andrew K. Baker Department of Veterans Affairs Clinic", and for other purposes.

S. 3510. An act to require the Director of the Office of Management and Budget to issue guidance with respect to natural disaster resilience, and for other purposes.

S. 3655. An act to amend the Civil Rights Cold Case Records Collection Act of 2018 to extend the termination date of the Civil Rights Cold Case Records Review Board.

S. 3826. An act to designate the facility of the United States Postal Service located at 1304 4th Avenue in Canyon, Texas, as the "Gary James Fletcher Post Office Building".

S. 3884. An act to designate the facility of the United States Postal Service located at 404 U.S. Highway 41 North in Baraga, Michigan, as the "Cora Reynolds Anderson Post Office".

H.R. 8454. An act to expand research on cannabidiol and marijuana, and for other purposes.

Under the authority of the order of the Senate of January 3, 2021, the enrolled bills were signed on November 22, 2022, during the adjournment of the Senate by the President pro tempore (Mr. LEAHY).

ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on today, November 28, 2022, she had presented to the President of the United States the following enrolled bills:

S. 1941. An act to direct the Director of the Office of Management and Budget to standardize the use of core-based statistical area designations across Federal programs, to allow between 120 and 180 days for public comment on any proposed change to such designations, and to report on the scientific basis and estimated impact to Federal programs for any proposed change to such designations, and for other purposes.

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S. 3826. An act to designate the facility of the United States Postal Service located at 1304 4th Avenue in Canyon, Texas, as the "Gary James Fletcher Post Office Building".

S. 3884. An act to designate the facility of the United States Postal Service located at 404 U.S. Highway 41 North in Baraga, Michigan, as the "Cora Reynolds Anderson Post Office".

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-5424. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; Federal Acquisition Circular 2022-08, Introduction" (FAC 2022-08) received during adjournment of the Senate in the Office of the President of the Senate on October 4, 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-5425. A communication from the Chair, National Transportation Safety Board, transmitting, pursuant to law, the Board's annual submission regarding agency compliance with the Federal Managers' Financial Integrity Act and revised Office of Management and Budget (OMB) Circular A-123; to the Committee on Homeland Security and Governmental Affairs.

EC-5426. A communication from the Chair of the Equal Employment Opportunity Commission, transmitting, pursuant to law, the Commission's Semiannual Report of the Inspector General and the Semiannual Management Report for the period from October 1, 2021 through March 31, 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-5427. A communication from the Executive Director, Federal Retirement Thrift Investment Board, transmitting, pursuant to law, a report relative to the Inspector General Act of 1978 for fiscal year 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-5428. A communication from the Treasurer of the National Gallery of Art, transmitting, pursuant to law, the Gallery's Inspector General Report for fiscal year 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-5429. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 24-604, "Players Lounge Tax Exemption Amendment Act of 2022"; to the Committee on Homeland Security and Governmental Affairs.

EC-5430. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 24-605, "Torres Strait Way Designation Act of 2022"; to the Committee on Homeland Security and Governmental Affairs.

EC-5431. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report